

**TENTATIVE WORKPLAN
EXECUTIVE BOARD OF UNDP, UNFPA and UNOPS
ANNUAL SESSION 2026
(8 – 11 June 2026, New York)**

<i>Day/Date</i>	<i>Time</i>	<i>Item</i>	<i>Subject</i>
Monday, 8 June	10 a.m.– 1 p.m.	1	ORGANIZATIONAL MATTERS <ul style="list-style-type: none"> • Adoption of the agenda and workplan for the session • Adoption of the report of the first regular session 2026 <p style="text-align: center;">JOINT SEGMENT</p>
		18	ENGAGEMENT WITH THE UN80 INITIATIVE <ul style="list-style-type: none"> • Vision statements by the UNDP, UNFPA, UNOPS principals • Potential UNDP/UNOPS merger assessment discussions
	3 – 6:00 p.m.	18	JOINT SEGMENT (cont'd) ENGAGEMENT WITH THE UN80 INITIATIVE <ul style="list-style-type: none"> • Potential UNFPA/UN-Women merger assessment discussions
Tuesday, 9 June	10 a.m.– 1 p.m.		UNOPS SEGMENT
			STATEMENT BY THE EXECUTIVE DIRECTOR
		16	ANNUAL REPORT OF THE EXECUTIVE DIRECTOR <ul style="list-style-type: none"> • Annual report of the Executive Director for 2025 • UNOPS report on the recommendations of the Joint Inspection Unit in 2025
	17	IMPLEMENTATION OF THE UNOPS MOBILITY POLICY	
	3 – 6:00 p.m.		JOINT SEGMENT (cont'd)
		3	INTERNAL AUDIT AND INVESTIGATION <ul style="list-style-type: none"> • Reports of UNDP, UNFPA and UNOPS on internal audit and investigation activities in 2025, and management responses
		4	ETHICS <ul style="list-style-type: none"> • Reports of the ethics offices of UNDP, UNFPA and UNOPS on activities in 2025, and management responses
		5	PROTECTION AGAINST SEXUAL EXPLOITATION AND ABUSE AND SEXUAL HARASSMENT
		2	UPDATE ON THE IMPLEMENTATION EFFORTS ON THE REPOSITIONING OF THE UNITED NATIONS DEVELOPMENT SYSTEM
Wednesday, 10 June	10 a.m.– 1 p.m.		UNDP SEGMENT
			INTERACTIVE DIALOGUE WITH THE UNDP ADMINISTRATOR
		7	ANNUAL REPORT OF THE ADMINISTRATOR <ul style="list-style-type: none"> • Annual report of the Administrator for 2025 • UNDP report on the recommendations of the Joint Inspection Unit in 2025 • Statistical annex, 2025

	3 – 6:00 p.m.	<p>11 UNITED NATIONS CAPITAL DEVELOPMENT FUND</p> <ul style="list-style-type: none"> • Annual report on results for 2025 <p>12 UNITED NATIONS VOLUNTEERS</p> <ul style="list-style-type: none"> • United Nations Volunteers: annual report of the Administrator <p>9 UNDP EVALUATION</p> <ul style="list-style-type: none"> • Annual report on evaluation, 2025, and management commentaries • Evaluation of UNDP support to electoral capacities and institutional processes, and management response <p style="text-align: center;">UNFPA SEGMENT (cont'd)</p> <p>14 UNFPA EVALUATION</p> <ul style="list-style-type: none"> • Annual report on the UNFPA Independent Evaluation Office 2025, and management commentaries • Independent evaluation of UNFPA support to the 2020 round of population and housing censuses, and management response <p style="text-align: center;">JOINT SEGMENT (cont'd)</p> <p>6 UPDATE ON THE ASSESSMENT OF HOW THE EXECUTIVE BOARD EXECUTES ITS GOVERNANCE AND OVERSIGHT FUNCTIONS</p>
Thursday, 11 June	10 a.m.– 1 p.m.	<p style="text-align: center;">UNFPA SEGMENT</p> <p style="text-align: center;">STATEMENT BY THE EXECUTIVE DIRECTOR</p> <p>13 ANNUAL REPORT OF THE EXECUTIVE DIRECTOR</p> <ul style="list-style-type: none"> • Annual report of the Executive Director for 2025 • UNFPA report on the recommendations of the Joint Inspection Unit in 2025 • Statistical and financial review, 2025
	3 – 6:00 p.m.	<p style="text-align: center;">UNDP SEGMENT (cont'd)</p> <p>8 GENDER EQUALITY AT UNDP</p> <ul style="list-style-type: none"> • UNDP gender equality strategy, 2026-2029 • Annual report on the implementation of the UNDP gender equality strategy, 2022-2025 <p>10 UNDP COUNTRY PROGRAMMES AND RELATED MATTERS</p> <ul style="list-style-type: none"> • Presentation and approval of country programme documents • Extensions of country programmes <p style="text-align: center;">UNFPA SEGMENT (cont'd)</p> <p>15 UNFPA COUNTRY PROGRAMMES AND RELATED MATTERS</p> <ul style="list-style-type: none"> • Presentation and approval of country programme documents • Extensions of country programmes <p>19 OTHER MATTERS</p> <ul style="list-style-type: none"> • Adoption of decisions <p>1 ORGANIZATIONAL MATTERS</p> <ul style="list-style-type: none"> • Adoption of the tentative workplan for the second regular session 2026 • Closing of the session